

**DR. EDWARD J. MAHANEY, JR.**  
Mayor

**JACK WICHTERMAN**  
Deputy Mayor

**TERRI L. SWAIN**  
Councilmember

**WILLIAM H. MURRAY**  
Councilmember

**DEANNA FIOCCA**  
Councilmember

# City of Cape May

**National Historic Landmark**  
City Hall – 643 Washington Street  
Cape May, New Jersey 08204-2397  
(609) 884-9525 \* Fax: (609) 884-8589  
www.capemaycity.org



**BRUCE MacLEOD**  
City Manager

**LOUISE CUMMINSKEY**  
City Clerk

## City of Cape May Historic Preservation Commission Meeting Agenda Monday, June 11, 2012 - 6:30 PM

**Opening:** In compliance with the Open Public Meetings Act of 1975, adequate notice of this meeting has been provided. If any member has reason to believe that this meeting is being held in violation of this Act they should state so at this time.

**Pledge of Allegiance**

**Roll Call**

**Minutes:** April 23, 2012 and May 14, 2012

**Resolution:**

City of Cape May, 643 Washington Street, 1059/11 - Resolution #2012-014

**Applications approved in Review:**

- Congress Hall, 251 Beach Avenue, 1028/1.01, Key- HD, Flag Pole
- Heitman, 907 Golf Lane, 1111/5, Contributing – HD, AC Unit
- Sucher, 516 Carpenters Lane, 1049/7, Contributing – HD, Fence section replacement
- Naples Partners, 210 Ocean Street, 1049/1, Contributing – HD, Wood Deck replacement
- Lauth/Stewarts, 401 Washington Street Mall, 1043/4, Not Rated/Not in Survey – HD, Sign
- Gattuso, 1386 Lafayette Street, 1145/7, Key – HD, HVAC UNIT
- Astereno, 907 Stockton Avenue, 1082/19, Key –HD, Cedar Roof
- Coan, 1236 Lafayette Street, 1129/16, Not Rated/Not in Survey – HD, Fence
- Cape Escape, 1601 Beach Avenue, Key – HD, Railing Adjustment
- Toll, 825 Kearney Avenue, 1072/7.02, Not Rated/Not in Survey – HD, Fence (wood rear/sides)
- Caruso, 315 Congress Street, 1031/58, Not Rated/Not in Survey – HD, Windows
- Gillian, 227 Perry Street, 1038/3, Contributing – HD, Fence

**BUSINESS:**

**BONK.....309 FRANKLIN STREET**  
**FOUNTAIN – BLK 1073 LOT 25 (CONTRIBUTING – HD)**

**HARDIN.....727 BEACH AVENUE**  
**ROOF – BLK 1064 LOT 15 (KEY – HD)**

**OCEAN CLUB HOTEL C.M. LLC.....1035 BEACH AVENUE**  
**FENCE – BLK 1101 LOT 2, 3, 4 (NOT RATED/NOT IN SURVEY –HD)**

**PASTERNAK.....657 HUGHES STREET**  
**RENOVATIONS/ADDITION- BLK 1058 LOT 17 (CONTRIBUTING – HD)**

**TILLMAN.....THE ABBEY.....34 GURNEY STREET**  
**ADDITIONS- BLK 1056 LOT 3 (KEY – HD)**

**OPEN TO PUBLIC:**

**DISCUSSION: Matters deemed necessary by the Commission for discussion.**

**ADJOURNMENT:**